

# ROBERT CARROLL MACSWAIN

**Associate Professor of Theology**  
**The School of Theology**  
**The University of the South**  
**335 Tennessee Avenue**  
**Sewanee, TN 37383-0001, USA**  
**1.931.598.1379**  
**robert.macswain@sewanee.edu**

## EDUCATION

**Ph.D.** (Philosophical Theology), University of St. Andrews, UK (2010)  
**Doctoral Studies** (Philosophical Theology), University of Durham, UK [2004-07]  
**Post-Graduate Diploma** (Anglican Studies), Virginia Theological Seminary, USA (2000)  
**Clinical Pastoral Education**, University of Pennsylvania Medical Center, USA (Summer 1999)  
**M.Th.** (Systematic Theology), *with distinction*, University of Edinburgh, UK (1996)  
**M.Div.**, Princeton Theological Seminary, USA (1995)  
**B.A.** (Philosophy), *summa cum laude*, Liberty University, USA (1992)

## DOCTORAL DISSERTATION

*“Solved by Sacrifice”: Austin Farrer, Fideism, and the Evidence of Faith.*

Supervisor: David Brown (University of St. Andrews)

Internal Examiner: Fergus Kerr OP (Universities of Edinburgh and St. Andrews)

External Examiner: Douglas Hedley (University of Cambridge)

*Passed without corrections (highest result).*

## RELEVANT POSITIONS HELD

**Associate Professor of Theology**, University of the South, TN

July 2015–

**Assistant Professor of Theology and Christian Ethics**, University of the South, TN

July 2010–June 2015

**Instructor of Theology and Christian Ethics**, University of the South, TN

July 2009–June 2010

**Ramsey Fellow and Chaplain**, St. Chad’s College, University of Durham, UK

September 2005–September 2008

**Assistant to the Rector**, St. Mary’s Episcopal Church, Kinston, NC

August 2001–May 2004

**Research Assistant to the Archbishop of Canterbury**, Lambeth Palace, London, UK

September 2000–July 2001

**Theology Teacher and Assistant School Minister**, Brooks School, North Andover, MA

September 1997–January 1999

## **HONORS, AWARDS, and ADDITIONAL STUDIES**

Research Grant, Templeton Religion Trust, 2021-24: *Exploring Critical Catholicism* (\$232,449)  
 Yip Visiting Fellow (American), Magdalene College, University of Cambridge, awarded in 2019 but deferred to Easter Term 2023  
 Research Grant, Templeton Religion Trust, 2019-20: *Human Holiness as Divine Evidence* (\$198,645)  
 Visiting Scholar, Harvard Divinity School, 2016-17  
 Appalachian College Association Post-Doctoral Faculty Fellowship, 2016-17 (\$30,000)  
 Lawton Memorial Scholarship, Gladstone's Library, Wales, July 2013  
 Internal Research Grant, University of the South, 2013: *Scripture, Metaphysics, and Poetry* (book)  
 McGregor Memorial Scholarship, Gladstone's Library, Wales, June 2012  
 Internal Research Grant, University of the South, 2012: *Theology, Aesthetics, and Culture* (book)  
 Internal Research Grant, University of the South, 2010: *Theology, Aesthetics, and Culture* (conference)  
 Individual Research Grant, Historical Society of the Episcopal Church, 2008  
 Personal Research Award, St. Luke's College Foundation (UK), 2008-09  
 Visiting Scholar, Duke University, Department of Religion and Divinity School (University of Durham / Duke University Exchange Program), April 2007  
 Lawton Memorial Scholarship, St. Deiniol's [*now* Gladstone's] Library, Wales, March 2006  
 Ramsey Fellowship, St. Chad's College, University of Durham, 2005-08  
 Bell-Woolfall Scholarship (awarded by Virginia Theological Seminary), 2005-06, 2006-07, 2007-08  
 Barry Scholarship in Divinity, University of Durham, 2004-05  
 Overseas Research Student Grant, Department of Education and Skills (UK), 2004-05 (renewed for 2005-06, but declined in order to accept the Ramsey Fellowship)  
 Junior Postgraduate Fellowship, St. Chad's College, University of Durham, 2004-05  
 Episcopal Church Foundation Doctoral Fellowship, 2004-05, 2005-06, 2006-07 (\$10,000 per year)  
 University of Edinburgh / Princeton Theological Seminary Exchange Fellowship, 1995-96  
 Princeton Seminary Fellowship, 1992-93, 1993-94, 1994-95  
 Liberty University Theology and Philosophy Award, 1992  
 Non-matriculated Student, Department of Philosophy, University of Idaho, Spring Semester 1991  
 Phi Sigma Tau, National Honor Society in Philosophy, 1990  
 Liberty University Honors Program Scholarship, 1989-90, 1990-91, 1991-92  
 Alpha Lambda Delta, National Scholastic Honor Society for Freshmen, 1989

## **PUBLICATIONS**

### **Authored Books**

*The Saint is Our Evidence: The Hagiological Argument for the Existence of God* (monograph in progress).

*Solved by Sacrifice: Austin Farrer, Fideism, and the Evidence of Faith.* Studies in Philosophical Theology, 51. Peeters, 2013.

Reviewed in *Anglican Theological Review* (Charles Taliaferro), *European Journal for Philosophy of Religion* (Sergio Sorrentino), *Faith and Philosophy* (Brian Hebblethwaite), *International Journal for Philosophy of Religion* (John Cottingham), *International Journal for the Study of the Christian Church* (George Westhaver), *Journal of Analytic Theology* (Michael Hogan), *Journal of Theological Studies* (Rowan Williams), and *Sewanee Theological Review* (Charles Hefling).

### **Edited Books**

David Brown, *Divine Generosity and Human Creativity: Theology Through Symbol, Painting and Architecture*. Edited by Christopher R. Brewer and Robert MacSwain. Routledge, 2017.

David Brown, *God in a Single Vision: Integrating Philosophy and Theology*. Edited by Christopher R. Brewer and Robert MacSwain. Routledge, 2016.

*Scripture, Metaphysics, and Poetry: Austin Farrer's The Glass of Vision with Critical Commentary*. Edited by Robert MacSwain. Ashgate Studies in Theology, Imagination and the Arts. Ashgate, 2013. Republished by Routledge, 2016.

*Theology, Aesthetics, and Culture: Responses to the Work of David Brown*. Edited by Robert MacSwain and Taylor Worley. Oxford University Press, 2012.

*The Cambridge Companion to C. S. Lewis*. Edited by Robert MacSwain and Michael Ward. Cambridge Companions to Religion. Cambridge University Press, 2010. Portuguese translation published in Brazil as *C. S. Lewis - Além do Universo Mágico de Nárnia*. Martins Fontes, 2015. Polish translation with Fundacja En Arche forthcoming in 2023.

*The Truth-Seeking Heart: Austin Farrer and His Writings*. Edited by Ann Loades and Robert MacSwain. Canterbury Studies in Spiritual Theology. Canterbury Press, 2006.

*Grammar and Grace: Reformulations of Aquinas and Wittgenstein*. Edited by Jeffrey Stout and Robert MacSwain. SCM Press, 2004.

### **Edited Journal Issues**

Guest editor of *Sewanee Theological Review*, Volume 62, Number 4, June 2021: "Contemporary Voices in Anglican / Episcopal Theology."

Guest editor of *Sewanee Theological Review*, Volume 55, Number 2, Easter 2012: "A Sewanee Companion to *The Cambridge Companion to C. S. Lewis*."

### **Book Chapters**

"Conclusion: The Passionate Intellect of Ann Loades," in Ann Loades, *Explorations in Twentieth-century Theology and Philosophy: People Preoccupied with God*. Edited by Stephen Burns. Anthem Press, 2022 (forthcoming).

"Are Effective Altruists Saints? Effective Altruism, Moral Sainthood, and Human Holiness," in *Religious Perspectives on Effective Altruism*. Edited by Dominic Roser, Markus Huppenbauer, and Stefan Riedener. Nomos, 2021 (forthcoming).

"Austin Farrer (1904-1968)," in *Twentieth Century Anglican Theologians: From Evelyn Underhill to Esther Mombro*. Edited by Stephen Burns, Bryan Cones, and James Tengtanga. Wiley-Blackwell, 2021 (pages 54-64).

“‘The Evidence of Faith’: Austin Farrer, Diogenes Allen, and Reformed Epistemology,” in *Austin Farrer for Today: A Prophetic Agenda*. Edited by Richard Harries and Stephen Platten. SCM Press, 2020 (pages 84-97).

“Moving Texts and Mirror Neurons: David Brown and Eleonore Stump on Biblical Interpretation,” in *The Moving Text: Interdisciplinary Perspectives on David Brown and the Bible*. Edited by Garrick V. Allen, Christopher R. Brewer, and Dennis F. Kinlaw III. SCM Press, 2018 (pages 51-69).

“The Tradition of Reason: David Brown, Joseph Butler, and Divine Hiddenness,” in *Christian Theology and the Transformation of Natural Religion: From Incarnation to Sacramentality—Essays in Honour of David Brown*. Edited by Christopher R. Brewer. Peeters, 2018 (pages 21-35).

“Editor’s Introduction” in David Brown, *God in a Single Vision: Integrating Philosophy and Theology*. Edited by Christopher R. Brewer and Robert MacSwain. Routledge, 2016 (pages vii-x).

“Scripture in the Toolshed?: A Report from North America,” in *The Bible in the Life of the Church*. Edited by Clare Amos. Canterbury Studies in Anglicanism. Morehouse Publishing / Canterbury Press, 2013 (pages 32-47).

“Introduction: ‘The Form of Divine Truth in the Human Mind’,” in *Scripture, Metaphysics, and Poetry: Austin Farrer’s The Glass of Vision with Critical Commentary*. Edited by Robert MacSwain. Ashgate Studies in Theology, Imagination and the Arts. Ashgate, 2013 (pages 1-8).

“Introduction: Theology, Aesthetics, and Culture,” in *Theology, Aesthetics, and Culture: Responses to the Work of David Brown*. Edited by Robert MacSwain and Taylor Worley. Oxford University Press, 2012 (pages 1-10).

“Introduction,” in *The Cambridge Companion to C. S. Lewis*. Edited by Robert MacSwain and Michael Ward. Cambridge Companions to Religion. Cambridge University Press, 2010 (pages 1-12).

“Imperfect Lives and Perfect Love: Austin Farrer, Stanley Hauerwas, and the Reach of Divine Redemption,” in *Exchanges of Grace: Essays in Honour of Ann Loades*. Edited by Natalie K. Watson and Stephen Burns. SCM Press, 2008 (pages 142-54).

### **Journal Articles**

“Guest Editor’s Introduction” to *Sewanee Theological Review*, Volume 62, Number 4, June 2021: “Contemporary Voices in Anglican / Episcopal Theology” (pages 643-46).

“Human Holiness as Divine Evidence: The Hagiological Argument for the Existence of God,” in *Sewanee Theological Review*, Volume 62, Number 4, June 2021 (pages 647-73).

“Sacramentality and Sub-creation,” invited contribution to a symposium with Makoto Fujimura and Nicholas Wolterstorff on Gordon Graham’s *Philosophy, Art, and Religion: Understanding Faith and Creativity*, in “Art as a Voice for the Church: A Festschrift for Gordon Graham,” *Princeton Theological Review*, Volume 21, Number 1, 2017 (pages 13-15).

“*Sensus Divinitatis* or Divine Hiddenness? Alvin Plantinga and J. L. Schellenberg on Knowledge of God” in *Anglican Theological Review*, Volume 99, Number 2, Spring 2017 (pages 353-62).

“Response” to Leigh Vicens, Olli-Pekka Vainio, Paul J. Griffiths, and Darren Kennedy in *Syndicate Theology*, Volume 3, Issue 5, September/October 2016 (pages 20-37). Contribution to a symposium on my book *Solved by Sacrifice: Austin Farrer, Fideism, and the Evidence of Faith*. See also the on-line version, which contains more material from Vicens, Vainio, and me than was published in the print edition: <https://syndicate.network/symposia/theology/solved-by-sacrifice/>.

“‘A Generous God’: The Sacramental Vision of David Brown,” in *International Journal for the Study of the Christian Church*, Volume 15, Issue 2, 2015 (pages 139-50).

“The Continuing (Ir)Relevance of C. S. Lewis,” in *Sehnsucht: The C. S. Lewis Journal*, Volume 7/8, 2013-14 (pages 11-22).

“Fall and Spring: A Systematic Theological Response to *Creator God, Evolving World*,” in *Sewanee Theological Review*, Volume 56, Number 4, Michaelmas 2013 (pages 364-71).

“The Gifts of God for the People of God’: Some Thoughts on Baptism and Eucharist,” in *Sewanee Theological Review*, Volume 56, Number 1, Christmas 2012 (pages 71-84).

“Correspondence and Documentation Related to Austin Farrer’s Baptism in the Church of England on 14 May 1924,” in *Anglican and Episcopal History*, Volume 81, Number 3, September 2012 (pages 241-76).

“Contemporary Anglican Systematic Theology: Three Examples in David Brown, Sarah Coakley, and David F. Ford” (co-authored with Benjamin J. King and Jason A. Fout), in *Anglican Theological Review*, Volume 94, Number 2, Spring 2012 (pages 319-34).

“Introduction,” in *Sewanee Theological Review*, Volume 55, Number 2, Easter 2012: “A Sewanee Companion to *The Cambridge Companion to C. S. Lewis*” (pages 1-3).

“Centenary Perspectives on Austin Farrer: A Review Article,” in *Philosophy Compass*, Volume 5, Issue 9, 2010 (pages 820-29), published on-line on 13 September 2010 and available at <http://onlinelibrary.wiley.com/doi/10.1111/j.1747-9991.2010.00322.x/abstract>.

“Learning to Pray with Austin Farrer,” in *Sewanee Theological Review*, Volume 52, Number 4, Michaelmas 2009 (pages 409-21).

“A Fertile Friendship: C. S. Lewis and Austin Farrer,” in *Chronicle of the Oxford University C. S. Lewis Society* [now *Journal of Inklings Studies*], Volume 5, Issue 2, Trinity Term / May 2008 (pages 22-45).

“An Analytic Anglican: The Philosophical Theology of William P. Alston,” in *Anglican Theological Review*, Volume 88, Number 3, Summer 2006 (pages 421-32).

“Above, Beside, Within: The Anglican Theology of Austin Farrer,” in *Journal of Anglican Studies*, Volume 4, Number 1, June 2006 (pages 33-57).

## Reference Articles

“Farrer, Austin” in *Dictionary of Christian Apologists and Their Critics*. Edited by R. Douglas Geivett and Robert B. Stewart. Wiley-Blackwell (forthcoming).

“Holiness” in *The Wiley-Blackwell Encyclopedia of Philosophy of Religion*. General Editors: Stewart Goetz and Charles Taliaferro. Wiley-Blackwell (forthcoming).

“Farrer, Austin Marsden” (pages 86-87) and “Lewis, Clive Staples” (page 138) in *A Dictionary of Philosophy of Religion*. Edited by Charles Taliaferro and Elsa J. Marty. Continuum, 2010. Revised entries on pages 101-02 and 162-63 in the Second Edition, 2018.

## Book Reviews

Michael C. Rea, *Essays in Analytic Theology*, Volume I and II, in *Journal of Analytic Theology* (forthcoming).

Stanley Hauerwas, *The Character of Virtue: Letters to a Godson*, with an Introduction by Samuel Wells, in *Sevane Theological Review*, Volume 62, Number 4, June 2021 (826-30).

Bethany N. Sollereeder, *God, Evolution, and Animal Suffering: Theodicy without a Fall*, in *Reading Religion*, at <http://readingreligion.org/books/god-evolution-and-animal-suffering> (28 August 2019).

Anthony C. Thiselton, *Systematic Theology*, and Stanley Hauerwas, *The Work of Theology*, in *The Living Church*, 19 May 2019 (pages 19-20).

Michael Rota, *Taking Pascal's Wager: Faith, Evidence and the Abundant Life*, and Rupert Shortt, *God is No Thing: Coherent Christianity*, in *Anglican Theological Review*, Volume 101, Number 2, Spring 2019 (pages 386-90).

Jerry Walls and Trent Dougherty (eds.), *Two Dozen (or so) Arguments for God: The Plantinga Project*, in *Reading Religion*, at <http://readingreligion.org/books/two-dozen-or-so-arguments-god> (February 6, 2019).

Linda Zagzebski, *Exemplarist Moral Theory*, in *Anglican Theological Review*, Volume 100, Number 2, Spring 2018 (pages 457-58).

Hans Boersma and Matthew Levering (eds.), *The Oxford Handbook of Sacramental Theology*, in *The Living Church*, 7 May 2017 (pages 21-22).

William J. Wainwright, *Reason, Revelation, and Devotion: Inference and Argument in Religion*, in *Reading Religion*, at <http://readingreligion.org/books/reason-revelation-and-devotion> (September 17, 2016).

Timothy F. Sedgwick, *Sex, Moral Teaching, and the Unity of the Church: A Study of the Episcopal Church*, and Robert Song, *Covenant and Calling: Towards a Theology of Same-Sex Relationships*, in *Anglican Theological Review*, Volume 98, Number 2, Spring 2016 (pages 436-39).

Bob Tennant, *Conscience, Consciousness and Ethics in Joseph Butler's Philosophy and Ministry*, in *Sewanee Theological Review*, Volume 58, Number 3, Pentecost 2015 (pages 726-28).

Charles Taliaferro and Jil Evans, *The Image in Mind: Theism, Naturalism, and the Imagination*, in *Anglican Theological Review*, Volume 97, Number 2, Spring 2015 (pages 373-75).

Eleonore Stump, *Wandering in Darkness: Narrative and the Problem of Suffering*, and Michael Bergmann, Michael J. Murray, and Michael C. Rea (eds.), *Divine Evil?: The Moral Character of the God of Abraham*, in *Sewanee Theological Review*, Volume 57, Number 4, Michaelmas 2014 (pages 582-86).

Mark Wynn, *Renewing the Senses: A Study of the Philosophy and Theology of the Spiritual Life*, in *Faith and Philosophy*, Volume 31, Number 3, July 2014 (pages 361-63).

Alister McGrath, *C. S. Lewis—A Life: Eccentric Genius, Reluctant Prophet*, Alister McGrath, *The Intellectual World of C. S. Lewis*, and Samuel Joeckel, *The C. S. Lewis Phenomenon: Christianity and the Public Sphere*, in *Sewanee Theological Review*, Volume 57, Number 1, Christmas 2013 (pages 99-102).

Simon Oliver, Karen Kilby, and Thomas O'Loughlin (eds.), *Faithful Reading: New Essays in Theology and Philosophy in Honour of Fergus Kerr, OP*, in *Anglican Theological Review*, Volume 95, Number 4, Fall 2013 (pages 745-46).

Oliver D. Crisp and Michael C. Rea (eds.), *Analytic Theology: New Essays in the Philosophy of Theology*, and Andrew Davison (ed.), *Imaginative Apologetics: Theology, Philosophy and the Catholic Tradition*, in *Sewanee Theological Review*, Volume 56, Number 4, Michaelmas 2013 (pages 399-401).

Rowan Williams, *The Lion's World: A Journey into the Heart of Narnia*, in *Anglican Theological Review*, Volume 95, Number 3, Summer 2013 (pages 577-78).

Darren M. Kennedy, *Providence and Personalism: Karl Barth in Conversation with Austin Farrer, John Macmurray and Vincent Brümmer*, in *Sewanee Theological Review*, Volume 56, Number 1, Christmas 2012 (pages 94-96).

David Brown, *Tradition and Imagination: Revelation and Change, Discipleship and Imagination: Christian Tradition and Truth, God and Enchantment of Place: Reclaiming Human Experience, God and Grace of Body: Sacrament in Ordinary*, and *God and Mystery in Words: Experience Through Metaphor and Drama*, in *Faith and Philosophy*, Volume 29, Number 3, July 2012 (pages 362-66).

Jerry Root, *C. S. Lewis and a Problem of Evil*, in *Modern Believing*, Volume 53, Number 4, October 2012 (pages 440-41).

Robert Titley, *A Poetic Discontent: Austin Farrer and the Gospel of Mark*, in *Anglican Theological Review*, Volume 94, Number 3, Summer 2012 (pages 579-83).

Charles R. Pinches, Kelly S. Johnson, and Charles M. Collier (eds.), *Unsettling Arguments: A Festschrift on the Occasion of Stanley Hauerwas's 70<sup>th</sup> Birthday*, in *The Living Church*, 6 May 2012 (pages 19-20).

Ellen Charry, *God and the Art of Happiness*, in *Sewanee Theological Review*, Volume 55, Number 2, Easter 2012 (pages 228-31).

Richard Bauckham, *The Bible and Ecology: Rediscovering the Community of Creation*, Ellen F. Davis, *Scripture, Culture, and Agriculture: An Agrarian Reading of the Bible*, and Willis Jenkins, *Ecologies of Grace: Environmental Ethics and Christian Theology*, in *Sewanee Theological Review*, Volume 55, Number 1, Christmas 2011 (pages 93-96).

Austin Farrer, *A Science of God?*, second edition with a new foreword by Margaret Yee, in *Anglican Theological Review*, Volume 92, Number 3, Summer 2010 (pages 564-66).

D. Z. Phillips (ed.), *Whose God? Which Tradition?: The Nature of Belief in God*, in *New Blackfriars*, Volume 90, Number 1029, September 2009 (pages 632-34).

Brian Hebblethwaite, *The Philosophical Theology of Austin Farrer*, in *International Journal of Systematic Theology*, Volume 11, Number 3, July 2009 (pages 365-67).

Mark A. McIntosh, *Divine Teaching: An Introduction to Christian Theology*, in *Virginia Seminary Journal*, Spring 2009 (pages 97-98).

Donna Freitas, *Sex and the Soul: Juggling Sexuality, Spirituality, Romance, and Religion on America's College Campuses*, in *Virginia Seminary Journal*, Spring 2009 (pages 95-97).

Richard Dawkins, *The God Delusion* (co-authored with Graham Kemp, Sarah Nohavicka, and Nicolas Helm-Grovas), in *Foundation: The Annual Periodical of the St. Chad's College Foundation*, Volume V, Number 1, 2008 (pages 64-75).

William J. Abraham, *Crossing the Threshold of Divine Revelation*, in *International Journal of Systematic Theology*, Volume 10, Issue 2, April 2008 (pages 219-22).

Hugo Strandberg, *The Possibility of Discussion: Relativism, Truth and Criticism of Religious Beliefs*, in *New Blackfriars*, Volume 89, Issue 1019, January 2008 (pages 129-31).

Robert Boak Slocum, *Light in a Burning Glass: A Systematic Presentation of Austin Farrer's Theology*, in *Anglican Theological Review*, Volume 89, Number 7, Fall 2007 (pages 682-83).

Douglas Hedley and Brian Hebblethwaite (eds.), *The Human Person in God's World: Studies to Commemorate the Austin Farrer Centenary*, in *International Journal of Systematic Theology*, Volume 9, Number 4, October 2007 (pages 471-73).

Rowan Williams, *Tokens of Trust: An Introduction to Christian Belief*, in *Foundation: The Annual Periodical of the St. Chad's College Foundation*, Volume IV, Number 1, 2007 (pages 115-18).

Mark A. McIntosh, *Discernment and Truth: The Spirituality and Theology of Knowledge*, in *Foundation: The Annual Periodical of the St. Chad's College Foundation*, Volume III, Number 1, 2006 (pages 103-07).

David Hein and Edward Hugh Henderson (eds.), *Captured by the Crucified: The Practical Theology of Austin Farrer*, in *Studies in Christian Ethics*, Volume 18, Number 3, 2005 (pages 154-57).

Brian Hebblethwaite, *Philosophical Theology and Christian Doctrine*, in *Foundation: The Annual Periodical of the St. Chad's College Foundation*, Volume II, Number 1, 2005 (pages 107-10).



Daniel W. Hardy, *Finding the Church: The Dynamic Truth of Anglicanism*, in *Journal of Religion and Society*, Volume 6, 2004 (<https://dspace2.creighton.edu/xmlui/bitstream/handle/10504/64323/2004-r4.pdf>).

Steve Stockman, *Walk On: The Spiritual Journey of U2*, in *Anglican Theological Review*, Volume 84, Number 3, Summer 2002 (pages 808-09).

Margaret Visser, *The Geometry of Love: Space, Time, Mystery, and Meaning in an Ordinary Church*, in *Cross Current: The Episcopal Diocese of East Carolina*, Lent 2002 (page 6).

### **Collaborative Work**

*Deep Engagement, Fresh Discovery: Report of the Anglican Communion "Bible in the Life of the Church Project,"* co-authored as member of the Steering Committee and North American Regional Coordinator, delivered to Anglican Consultative Council 15, New Zealand (2012).

### **ORDINATIONS and ECCLESIAL STATUS**

**Priest:** The Rt. Rev. Clifton Daniel 3<sup>rd</sup>  
Bishop of East Carolina  
St. Mary's Episcopal Church, Kinston, North Carolina, USA  
2 February 2002

**Deacon:** The Most Rev. and Rt. Hon. Dr. George Leonard Carey  
Archbishop of Canterbury  
Canterbury Cathedral, Kent, England  
30 June 2001

**Canonically Resident** in the Diocese of East Carolina (The Episcopal Church) since 2001.

### **REFERENCES**

Available upon request.