Dr. Bruce Morrill - LTCM 636 Liturgy and Ethics 3:00-4:50

Materials to be read in advance. He has included page numbers and prices listed on Amazon.

- Chauvet, Louis-Marie. *The Sacraments: The Word of God at the Mercy of the Body* (Collegeville: Liturgical Press, 2001), 232 pp., \$30.97.
- Morrill, Bruce T. *Anamnesis as Dangerous Memory: Political and Liturgical Theology in Dialogue*(Collegeville: Liturgical Press, 2000), 240 pp., \$26.95.
- Ross, Susan A. For the Beauty of the Earth (New York: Paulist Press, 2006), 80 pp., \$9.95.
- Tillard, J.-M. R. Flesh of the Church, Flesh of the Christ: At the Source of the Ecclesiology of Communion (Liturgical Press, 2001), 168 pp., \$24.95.

In addition, I'm assigning the following articles, available in DuPont Library e-journals:

- Anderson, E. Byron. "Apotaxis and Ethics: The Baptismal Renunciations and Christian Discipleship," *Studia Liturgica* 42 (2012), 197-216.
- Saliers, Don E. "Liturgy and Ethics: Some New Beginnings," *Journal of Religious Ethics* 7:2 (Fall 1979), 173-189.
- Williams, Khalia J. "Liturgical Undoing: Christ, Communion, and Commodified Bodies," *Review and Expositor* 115:3 (2018), 351-361.

The above four books plus those three articles comprises what I judge to be an appropriate amount of required reading for the course (especially since Ross's text is a small book, really a monograph collecting three lectures).

But I'd also like to ask that the library make some chapters of books available to the students, as "Recommended Reading." If that's possible, I would request:

- Bordeyne, Philipe. "The Ethical Horizon of Liturgy." In *Sacraments: Revelation of the Humanity of God*, ed. Philippe Bordeyne and Bruce T. Morrill, 119-136. Collegeville: Liturgical Press, 2008.
- Saliers, Don E. "Afterword: Liturgy and Ethics Revisited." In *Liturgy and the Moral Self: Humanity at Full Stretch Before God*, ed. E. Byron Anderson and Bruce T. Morrill, 209-224. Collegeville: Liturgical Press, 1998.
- Saliers, Don E. "For the Sake of the World: Liturgy and Ethics." In Saliers, *Worship as Theology*, 171-190. Nashville: Abingdon, 1994.