

## BENJAMIN JOHN KING: CURRICULUM VITAE

### PROFESSIONAL

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July 2013—	Associate Professor of Church History, School of Theology, Univ. of the South
Sept 2010—	Director, Advanced Degrees Program, School of Theology, Univ. of the South
2009 – 2013	Assistant Professor of Church History, School of Theology, Univ. of the South
2005 – 2009	Episcopal Chaplain at Harvard University, Cambridge, MA
2008 – 2009	Adjunct Professor and Denominational Counsellor, Harvard Divinity School
2006 – 2007	Adjunct Professor, Boston College, Chestnut Hill, MA
2000 – 2005	Curate, The Church of the Advent (Episcopal), Boston, MA

### ORDINATION

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Dec. 2000	Priest in the Church of England by the Bishop of Chichester, UK
May 2000	Deacon in Episcopal Church by the Bishop of Massachusetts for Chichester, UK

### EDUCATION

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2007	PhD in Theology and Church History, University of Durham, UK
2003	ThM in Theology, Harvard Divinity School, Cambridge, MA
2000	MA University of Cambridge, UK
1999	BA (Hons) in Theology, University of Cambridge (equivalent of MDiv, received while at Westcott House Theological College), UK
1996	BA (Hons) in History, University of Cambridge, UK

### TEACHING

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#### Undergraduate:

- *Perspectives I* (intro to philosophy, theology, history), Boston College, Chestnut Hill, Mass., Sept. 2006-Dec. 2007
- *The Death of Christian Britain?* British Studies at Oxford, UK, July 2013

#### Graduate: MDiv, STM, MA at School of Theology, Univ. of the South, 2009—

- *Church Histories I: Asia and Africa*
- *Church Histories II: Europe and North America*
- *Anglicanism from the Reformation to the Windsor Report*
- *The Anglican Tradition of Reason*
- *Christian Origins*
- *The Oxford Movement and the Crisis of Faith*

#### Doctoral: DMin at School of Theology, Univ. of the South, 2010—

- *Varieties of Early Christianity*
- *Contemporary Anglican Theologians*
- *Race, the Episcopal Church, and the University of the South: Slavery to Civil Rights*
- *The Oxford Movement and the Liturgy*
- *Liturgical Renewal Movements in Anglicanism*

### PUBLICATIONS: books

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- *The Oxford Movement and the People of God* (Oxford, forthcoming)
- *Oxford Handbook of John Henry Newman* ed. with Frederick D. Aquino (Oxford, 2018)
- *Receptions of Newman* ed. with Frederick D. Aquino (Oxford, 2015)
- *Newman and the Alexandrian Fathers: Shaping Doctrine in Nineteenth-Century England* (Oxford, 2009)

#### PUBLICATIONS: peer-reviewed articles

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- “Newman’s View of America.” *Newman Studies Journal* (forthcoming)
- “The Anglican Past of a Future Saint.” *International Journal for the Study of the Christian Church* (forthcoming)
- “‘The Consent of the Faithful’ from *I Clement* to the Anglican Covenant.” *Journal of Anglican Studies* 12/1 (2014): 7-36
- “The Voice of the Laity in the Church: from the New Testament to General Convention.” *Sewanee Theological Review* 58 (2014): 120-150
- “John Henry Newman and the Church Fathers: Writing History in the First Person.” *Irish Theological Qtrly* 78/2 (2013): 149-161
- “Contemporary Anglican Systematic Theology: Three Examples in David Brown, Sarah Coakley, and David Ford.” *Anglican Theological Review* 94 (2012): 319-344
- “‘In Whose Name I Write’: Newman’s Two Translations of Athanasius.” *Journal for the History of Modern Theology* 15/1 (2008): 32-55

#### PUBLICATIONS: invited articles and parts of books

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- “‘Consulting the Faithful’: The origins and afterlife of Newman’s idea.” In Brian Hughes and Danielle Nussberger eds., *John Henry Newman and the Crisis of Modernity* (Lexington/Fortress Academic, 2018), 3-18
- Chapters “Church Fathers” and “*Sensus Fidelium*.” In Frederick D. Aquino and King eds., *Oxford Handbook of John Henry Newman* (Oxford, 2018), 113-134, 264-283
- “Raising the Barr on MacIntyre: Understanding Newman Better.” In C. R. Brewer ed., *Christian Theology and the Transformation of Natural Religion: From Incarnation to Broad Sacramentality—Essays in Honour of David Brown* (Peeters, 2018), 53-68
- “Protestant receptions of Newman’s theory of doctrinal development.” In Frederick D. Aquino and King eds., *Receptions of Newman* (Oxford, 2015), 9-29
- “High Church Hijack: William Perkins in Tractarian Historiography.” *Sewanee Theological Review* 58/4 (2015): 827-32
- “Healing a 1500-year Rift.” *The Living Church*, Jan. 18, 2015: 8-10
- “Seeking consensus within the Anglican tradition: the example of Charles Gore.” In Charles M. Stang and Zachary Guiliano eds., *The Open Body: Essays on Anglican Ecclesiology* (Peter Lang, 2012), 79-100
- “Preface,” William Porcher DuBose, *Turning Points in My Life: An Abridged Edition* (University of the South, 2011)
- “The John Henry Newman Debate.” *Sewanee Theological Review* 54 (2010): 41-6
- “Unthreatened Orthodoxy.” *The Living Church*, April 18, 2010, 14-15

#### PUBLICATIONS: book reviews

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- “The High Church Revival in the Church of England: Arguments and Identities. By Jeremy Morris.” *Journal of Anglican Studies* (2018)
- “The Antagonist Principle: John Henry Newman and the Paradox of Personality. By Lawrence Poston.” *Journal of Anglican Studies* 16/1 (2018): 66-67
- “The Vocation of Anglicanism. By Paul Avis.” *Theological Studies* 78/4 (2017): 1015-6
- “The Oxford Movement in Practice: The Tractarian Parochial World from the 1830s to the 1870s. By George Herring.” *Irish Theological Qtrly* 82/2 (2017): 171-3
- “The Eucharistic Theology of Edward Bouverie Pusey. By Brian Douglas.” *Journal of Theological Studies* 67/2 (2016): 862-3
- “The Making of Modern English Theology: God and the Academy at Oxford. By Daniel Inman.” *Anglican Theological Review* 98 (2016): 418-20

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- “George Augustus Selwyn (1809-1878): Theological Formation, Life and Work. By Robert Wilson.” *Anglican Episcopal History* 85 (2016): 128-30
  - “The Fantasy of Reunion. By Mark Chapman.” *Sewanee Theol. Rev.* 58/2 (2015): 471-4
  - “The Oxford Movement: Europe and the Wider World 1830-1930. Ed. Stewart J. Brown and Peter B. Nockles.” *Journal of Anglican Studies* 13/2 (2015): 230-2
  - “Newman and Vatican II. By Ian Ker.” *Sewanee Theol. Rev.* 58/1 (2014): 232-6
  - “God, Sexuality, and the Self: An Essay ‘on the Trinity’. By Sarah Coakley.” *Sewanee Theological Review* 57 (2014): 578-81
  - “Modern Spiritualism and the Church of England, 1850-1939. By Georgina Byrne.” *Anglican Episcopal History* 82 (2013): 115-16
  - “Conscience, Consciousness and Ethics in Joseph Butler’s Philosophy and Ministry. By Bob Tennant.” *Anglican Episcopal History* 81 (2012): 480-1
  - “Leading God’s People: Wisdom from the Early Church for Today. By Christopher A. Beeley.” *Sewanee Theological Review* 56 (2012): 103-4
  - “The *Didache*: A Window on the Earliest Christians. By Thomas O’Loughlin.” *The Living Church*, Mar. 11, 2012: 27-28
  - “The Sacramental Church: The Story of Anglo-Catholicism. By John F. Nash.” *Sewanee Theological Review* 55 (2012): 227-8
  - “The Death of Christian Britain (2<sup>nd</sup> edn.). By Callum Brown.” *Anglican Episcopal History* 81 (2012): 95-6
  - “Founding the Fathers: Early Church History and Protestant Professors in 19th-C America. By Elizabeth A. Clark.” *The Living Church*, Nov. 20, 2011: 17-18
  - “The Church of England and Christian Antiquity: The Construction of a Confessional Identity in the Seventeenth Century. By Jean-Louis Quantin.” *Anglican Episcopal History* 80 (2011): 79-80
  - “The Cambridge Companion to John Henry Newman. Ed. Ian Ker and Terrence Merrigan.” *Reviews in Religion and Theology* 18 (2011): 72-5
  - “Newman’s Unquiet Grave: The Reluctant Saint. By John Cornwell.” *Sewanee Theological Review* 54 (2010): 82-4
  - “The Church in Anglican Theology: A Historical, Theological and Ecumenical Exploration. By Kenneth A. Locke.” *Theology* 113/874 (2010): 303-4
  - “Palmer’s Pilgrimage: The Life of William Palmer of Magdalen. By Robin Wheeler.” *St Vladimir’s Quarterly* 53 (2009): 507-9
  - “Newman on the Bible. Ed. William Park.” *St Vladimir’s Quarterly* 52 (2008): 231-2
  - “Stewart Headlam’s Radical Anglicanism. By John Orens.” *Anglican Theological Review* 86 (2004): 536-7
  - “The Broad Church: A Biography of a Movement. By Tod E. Jones.” *Anglican Theological Review* 86 (2004): 381-2

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#### ACADEMIC PRESENTATIONS

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- “Newman: A Bridge between Anglicanism and Catholicism,” keynote at canonization conference entitled *Cardinal Newman: A Celebration*, Vatican City, Oct. 2019
- “The Anglican Past of a Future Saint,” keynote at conference entitled *Newman: Influences and Legacies*, Westminster Abbey, London, Oct. 2019
- “John Henry Newman’s view of America,” annual Gailliot Lecture, National Institute of Newman Studies, Pittsburgh, PA, Oct. 2019
- “A Historian versus a Philosopher on Newman’s *Idea of a University*,” American Catholic Philosophical Association, Boston, MA, Oct. 2015
- “Consulting the Faithful: the origins and afterlife of John Henry Newman’s idea” Catholic Theological Association of America, Milwaukee, WI, June 2015
- “John Henry Newman and the Church Fathers: Writing History in the First Person”

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- Annual Oriel College Newman Lecture, Oriel College, Oxford, Jun. 2012
  - Annual Cardinal Newman Lecture, NUI Maynooth, Ireland, May 2012
  - Loyola University, Chicago, Apr. 2012
  - Respondent, “Inventing a Christian History,” Sewanee Medieval Colloq., Mar. 2012
  - “The Rhetoric of Consensus in the Baroque Scholastics and John Henry Newman,” American Catholic Historical Association, New Orleans, LA, Mar. 2012
  - “Newman’s *Consensus Fidelium*: the Voice of the Faithful?” Research Center for International and Interdisciplinary Theology, Heidelberg, Germany, May 2011
  - “Writing History in the First Person: John Henry Newman and the Alexandrian Tradition,” American Society of Church History, Boston, MA, Jan. 2011
  - Respondent, “Medieval Miracle Collections,” Sewanee Medieval Colloq, Apr. 2010
  - “How Not to be an Arian,” Harvard University, Mar. 2006
  - “Newman and Truth: The Example of the Pre-Nicene Church,” Oxford, UK, Aug. 2004

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#### AWARDS, HONORS, FELLOWSHIPS

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- Winner John Templeton Award for Theological Promise, Heidelberg, Germany 2011
- Univ. of the South research grant: Syriac Christians in Syria and Jordan, Dec. 2009
- Chaplain of the Day at Commencement, Harvard University, Jun. 2008
- Fellow, British-American Project, Theme: Faith and Justice, UK, Nov. 2007
- Member of Presiding Bishop’s Theology Discussion Group, Jun. 2005
- Exchange Fellow, Seabury-Western Theological Seminary, Evanston, IL., 1999
- Chapel Reading Prize, Downing College, Cambridge, UK, Jun. 1996
- Rajiv Gandhi Scholar from Cambridge University to study in India, Jul. 1995

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#### CHURCH PRESENTATIONS:

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- Presenter, “Prayer, Desire and the New Asceticism: The Theology of Sarah Coakley”
  - Diocese of Southwestern Virginia, Oct. 2017
  - Diocese of Auckland, New Zealand, Jan. 2017
- Holy Week Preacher, The Church of the Advent, Boston, MA, 2016
- Preacher, Christ Church, Oxford, 2014
- Holy Week Preacher, St John’s Cathedral, Denver, CO, 2014
- Lecturer, Society of Catholic Priests, “Anglo-Catholicism in the English cities: From Social Conservatism to Social Conscience,” Philadelphia, PA, Oct. 2013
- Lecturer, Christ Church Cathedral Symposium, “The Role of the Laity: From New Testament Times to the Episcopal Church Today,” Nashville, TN, Nov. 2012
- Teacher, Diocese of Tennessee Vocational Deaconate Formation, 2011, 2014, 2016
- Panellist, Diocese of Tennessee Study Day on “The Proposed Anglican Covenant,” Christ Church Cathedral, Nashville, TN, Oct. 2011
- Lecturer, Thorne Sparkman Lecture Series, “Christian Origins” (with Paul Holloway), St Paul’s Church, Chattanooga, TN, Lent 2011
- Holy Week Preacher, The Memorial Church, Harvard Univ., 2006

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#### REFEREEING:

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*Anglican and Episcopal History. British Catholic History. Irish Historical Studies. Journal of Anglican Studies. Newman Studies Journal. Oxford University Press. Sewanee Theological Review.*