

PAUL A. HOLLOWAY – CURRICULUM VITAE

University Professor of Classics and Ancient Christianity

The School of Theology and the College
The University of the South
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1. EDUCATION:

Ph.D. University of Chicago (Early Christian Literature; 1998)
M.A. Rice University (Religious Studies; 1992)
Post-Graduate Studies, Center for Thomistic Studies, University of St. Thomas,
Houston, TX (Medieval Philosophy; 1985-1989)
A.B. University of Texas at Austin (History; 1982)

2. EMPLOYMENT:

University Professor of Classics and Ancient Christianity, The University of the South,
Sewanee, Tennessee (Professor, 2011-2015; Associate Professor, 2009-2011)
Visiting Professor, Vanderbilt Divinity School (Spring 2015)
Director of Divinity Graduate School, University of Glasgow (2008-2009)
Senior Lecturer, Department of Theology and Religious Studies, University of
Glasgow, Glasgow, Scotland, UK (2008-2009; Lecturer, 2006-8)
Associate Professor, Department of Religion, Samford University, Birmingham,
Alabama (2003-2006; Assistant Professor, 1998-2003)

3. PUBLICATIONS:

3.1. BOOKS:

Philippians: A Commentary on Paul's Letter to the Philippians. Hermeneia.
Philadelphia: Fortress Press, 2017
Coping with Prejudice: I Peter in Social Psychological Perspective. Wissenschaftliche
Untersuchungen zum Neuen Testament 244. Tübingen: Mohr Siebeck, 2009
Consolation in Philippians: Philosophical Resources and Rhetorical Strategy. Society
of New Testament Studies Monograph Series 112. Cambridge: Cambridge
University Press, 2001, reprint 2007

EDITED:

Women and Gender in Ancient Religions: Essays in Honor of Adela Yarbro Collins.
Edited by Stephen P. Ahearne-Kroll, Paul A. Holloway, and James A. Kelhoffer.

Wissenschaftliche Untersuchungen zum Neuen Testament 263; Tübingen: Mohr Siebeck, 2010

IN PREPARATION (UNDER CONTRACT):

Diatribes, Declamation, and Desire: Reading Romans with Pierre Bourdieu. WUNT; Tübingen: Mohr Siebeck
1 Corinthians. International Critical Commentary (ICC). Edinburgh: T. & T. Clark

3.2. SELECT ARTICLES AND ESSAYS:

IN PROGRESS:

"Paul's Metamorphic Myths: Incarnation, Salvation, and Resurrection"

FORTHCOMING:

"Religious 'Slogans' in I Corinthians: Wit, Wisdom, and the Pursuit of Status in a Roman Colony," *Journal of Theological Studies* (forthcoming 2021)
 "Letter to the Philippians" in the *New Revised Standard Version—Updated Edition* (NRSV-UE); book editor/translator. National Council of Churches/Society of Biblical Literature (forthcoming 2020)
 "Verum gaudium res severa est! Reflections on the Hermeneutics of *Literarkritik*," in Eve-Marie Becker, ed., *Literarkritik in the Letters of Paul* (BZNW; Berlin: de Gruyter, forthcoming 2019)

PUBLISHED:

"RPC 1651, *Tab. Vind.* 2.154, and the Provenance of Philippians," in Larry Welborn, ed., *First Urban Churches 4: Roman Philippi* (Polis and Ekkesia 4; Atlanta: Society of Biblical Literature, 2018) 123-137
 "Deliberating Life and Death: Paul's Tragic *Dubitatio* in Philippians 1:22–26," *Harvard Theological Review* 111 (2018) 174-191.
 "Paul as Hellenistic Philosopher: The Case of Philippians," in Ward Blanton and Hent de Vries (eds.), *Paul in Philosophy and Culture* (New York: Fordham, 2014) 52-68, 524-33.
 "Consolation: I. Greco-Roman Antiquity; II. Second Temple and Hellenistic Judaism; III. New Testament," in Hans Josef Klauck, et al. (eds.), *The Encyclopedia of the Bible and Its Reception*. Volume 5. (Berlin: De Gruyter, 2012)
 "*Commendatio aliqua sui*: Reading Romans with Pierre Bourdieu," *Early Christianity* 2 (2011) 356-83
 "Gender and Grief: The Consolation of Women in the Early Principate," in Steve Ahearne-Kroll et al. (eds.), *Women and Gender in Ancient Religions: Essays in Honor of Adela Yarbro Collins* (Tübingen: Mohr Siebeck, 2010) 299-321
 "James," in David Aune (ed.), *Blackwell's Companion to the New Testament* (Oxford: Blackwell Publishers, 2010) 570-81
 "Inconvenient Truths: Ancient Jewish and Christian History Writing and the Ending of Luke-Acts," in Jörg Frey et al. (eds.), *Die Apostelgeschichte im Kontext antiker und frühchristlicher Historiographie* (Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft 162; Berlin: DeGruyter, 2009) 418-433

- "*Alius Paulus*: On Paul's Promise to Send Timothy in Phil 2.19-24," *New Testament Studies* 54 (2008) 542-56
- "'Deceive your soul' (Sir XIV:16; XXX:23): An Epicurean Theme in Ben Sira," *Vetus Testamentum* 58 (2008) 1-16
- "Portrait and Presence: A Note on the *Visio Procli* (George of Alexandria, *Vita Chrysostomi* 27)," *Byzantinische Zeitschrift* 100 (2007) 71-83.
- "Thanks for the Memories: On the Translation of Phil 1.3," *New Testament Studies* 52 (2006) 419-432
- "Left Behind: Jesus' Consolation of His Disciples in John 13-17," *Zeitschrift für die neutestamentliche Wissenschaft* 96 (2005) 1-34
- "*Nihil inopinati accidisse*: A Cyrenaic Consolatory *Topos* in 1 Peter 4:12," *New Testament Studies* 48 (2002) 433-448
- "The Enthymeme as an Element of Style in Paul," *Journal of Biblical Literature* 120 (2001) 329-339
- "The Apocryphal *Epistle to the Laodiceans* and the Partitioning of Philippians," *Harvard Theological Review* 91 (1998) 321-26. Response: Philip Sellw, "Laodiceans and Philippians Revisited: A Response to Paul Holloway," *Harvard Theological Review* 91 (1998) 327-330
- "Paul's Pointed Prose: The *Sententia* in Roman Rhetoric and Paul," *Novum Testamentum* 40 (1998) 32-53
- "*Bona Cogitare*: An Epicurean Consolation in Phil 4:8-9," *Harvard Theological Review* 91 (1998) 89-96

4. SELECT ACADEMIC PAPERS:

- Response to panel discussion of Paul A. Holloway, *Philippians: A Commentary on Paul's Letter to the Philippians* (Hermeneia, 2017) at the Society of Biblical Literature Annual Meeting, Denver, Colorado, November 2018.
- "*Verum gaudium res severa est*: On the Hermeneutics of *Literarkritik*," Annual Meeting of the *Studiorum Novi Testamenti Societas*, Athens, Greece, August 2018.
- "*RPC 1.1651, Tab. Vind. 2.154*, and the Provenance of Philippians," Society of Biblical Literature, San Diego, California, November 2014
- "Paul's Christian Stoicism," The Divinity School, Vanderbilt University, Nashville, Tennessee, March 2010
- "Spirit-Possession and Gospel in Paul's Letter to the Romans," Society of Biblical Literature, New Orleans, November 2009
- "*Mittere commendationem aliquam sui*: Paul's Letter of Self-Commendation to Rome and *Digest 1.16.4.3*," Biblical Studies Seminar, Durham University, April 2009
- "Power and Self-Presentation in Paul," Biblical Studies Seminar, St. Andrews University, March 2009
- "Reading 'Cultural Capital' in Paul's Letter to the Romans," Biblical Studies Seminar, University of Glasgow, March 2009
- "Old Texts, New Methods: Rereading the Second Century," Society of Biblical Literature, Boston, November 2008
- "Luke/Acts on Jews, Judaism, and Jerusalem," The Divinity School, Vanderbilt University, Nashville, Tennessee, February 2008

- "Terminal Problems: When Sacred History Becomes Un-Writable," Seminar on Theology and Literature, University of Glasgow, November 2007
- "Shades of Self: Anthropological Themes in Early Christianity," Society of Biblical Literature, San Diego, November 2007
- "Representing Jesus, Re-Presenting Jesus: The Paraclete as Funerary Portrait in John 14," Amsterdam School for Cultural Analysis, November 2007
- "Social Prejudice and Christian Origins," Biblical Studies Seminar, University of Edinburgh, October 2007
- "Recovering the Dead: Funerary Portraits in Greco-Roman Antiquity and Christian Origins," Classics Seminar, University of Glasgow, October 2007
- "1 Peter and Prejudice: Insights from Empirical Social Psychology," British New Testament Conference, University of Exeter, September 2007
- "Knowing When to Stop: Eusebius, Theodoret and the Ending of Luke/Acts," Seminar für neutestamentliche Wissenschaft, Evangelische Fakultät, University of Munich, March 2007
- "Coping with Prejudice in 1 Peter and Other Early Christian Texts," Biblical Studies Seminar, University of Glasgow, March 2007
- "Pauline Portraiture in Christian Hagiography and Art," Plenary paper, Conference of Scottish Church Historians, Perth, Scotland, January 2007
- "Coping with Prejudice: Some Preliminary Thoughts on 1 Peter in Social-Psychological Perspective," Society of Biblical Literature, Washington D.C., November 2006
- "Seneca's *Ad Helviam matrem* and the Genre of Philippians," Society of Biblical Literature, Washington D.C., November 2006
- "Post-Mortem Presence in Greco-Roman Antiquity and Early Christianity," Rice University, December, 2006
- "'Let not your heart be troubled': Consolation and History in John 13:31-16:33," International Meeting of the Society of Biblical Literature, Berlin, Germany, July, 2002
- "A Cyrenaic Consolatory *Topos* in 1 Peter 4:12," International Meeting of the Society of Biblical Literature, Rome, Italy, July, 2001
- "The Enthymeme as Element of Style in Paul," Workshop on Ancient Rhetoric and Poetics, Department of Classics, University of Chicago, October, 1998
- "The *Sententia* in Roman Rhetoric and Paul," Workshop on Ancient Rhetoric and Poetics, Department of Classics, University of Chicago, April, 1996
- "Diatribes as *Technique de soi*: Reading Epictetus with Michel Foucault," Workshop on Ancient Rhetoric and Poetics, Department of Classics, University of Chicago, March, 1994

5.SELECT PUBLIC LECTURES (VARIOUS VENUES):

St Paul's Episcopal Church (Chattanooga, TN)
 Holy Comforter Episcopal Church (Gadsden, AL)
 St. Paul's Episcopal Church (Murfreesboro, TN)
 Christ Church Episcopal Cathedral (Nashville TN)
 Episcopal Preaching Foundation, Annual Preachers' School (Raleigh, NC)
 Otey Parish (Sewanee, TN)

St Paul's Episcopal Church (Murfreesboro, TN)
 Chapel of the Apostles (Sewanee, TN)
 Annual Deacon's School, Diocese of Tennessee
 Annual Deacon's School, Diocese of Kentucky
 Cathedral Church of the Advent (Birmingham, AL)
 Orthodox Cathedral of the Holy Trinity and Holy Cross (Birmingham, AL)
 St. Luke's Episcopal Church (Birmingham, AL)
 Baptist Church of the Covenant (Birmingham, AL)
 St. Thomas Episcopal Church (Birmingham, AL)
 First Baptist Church (Asheville, NC)
 Independent Presbyterian Church (Birmingham, AL)
 Brookwood Baptist Church (Birmingham, AL)
 Providence Baptist Church (Hendersonville, NC)
 St. Mary's on the Highland Episcopal Church (Birmingham, AL)
 Alabama School of Fine Arts, Panel on Education (Birmingham, AL)
 Southside Baptist Church (Birmingham, AL)
 Baptist Church of the Covenant (Birmingham, AL)
 Birmingham Episcopal Campus Ministries (Camp McDowell, AL)

6. HONORARY LECTURE:

"Social Prejudice and Christian Origins: Rethinking the Persecution of Christians in the First Three Centuries c.E.": The Bruce Lectures in Christian Beginnings, Trinity College, University of Glasgow, 2009

7. COURSES RECENTLY TAUGHT:

Paul's Macedonian Churches: Thessalonians and Philippians
 Race and Ethnicity in Greco-Roman Antiquity
 Rise of Christian Belief
 Judaism in the Time of Jesus
 Metamorphosis: Divine and Human Transformations from Homer to St. Paul
 Paul's Letter to the Romans
 Paul's Corinthians Correspondence
 Paul and His Interpreters
 Albert Schweitzer's *The Mysticism of Paul the Apostle*
 Jews in Roman Empire: From Pompey to Hadrian
1 Enoch and the early Enochic Tradition
 Readings in Hellenistic Greek
 Early Jewish Apocalypticism and Mysticism
 The Historical Jesus
 Early Interpretations of Jesus
 Acts of the Apostles

8. UNIVERSITY SERVICE:

University Grants Committee, The University of the South (2013-present)
 Committee for Diversity, School of Theology, The University of the South (2010-2018;
 chair 2010-2016)
 Chair, University Lectures Committee, The University of the South (2014-2016)
 Strategic Planning Committee, The University of the South (2010-2012)
 Curriculum and Program Committee, School of Theology, The University of the South
 (2010-2015)
 Advanced Degrees Committee, School of Theology, The University of the South
 (2009- present)
 Lectures and External Affairs Committee, School of Theology, The University of the
 South (2009-2015)
 Directory of Divinity Graduate School, University of Glasgow (2008-2009)
 Faculty Senate, University of Glasgow (2006-2009)
 Higher Degrees Committee, Faculty of Arts, University of Glasgow (2007-2009)
 Department Representative, Diversity and Disabilities Office, University of Glasgow
 (2007-2009)
 Various Thesis and Dissertation Committees and examinations at Vanderbilt Divinity
 School, University of Glasgow, University of Edinburgh, University of Exeter,
 University of the South School of Theology.
 Faculty Senate, Samford University (2002-2005)
 Chair, Faculty Senate Committee on Diversity, Samford University (2003-2005)
 Chair, University Writing Roundtable, Samford University (2002-2003)
 Chair, Faculty Workshop on Religion, Samford University (1998 to 2007)
 Co-Chair, NCAA committee for Minority and Gender Equity, Samford University (2000-
 2002)
 Honors Council, Samford University (1999-2007)
 Various University Search Committees, Samford University (1999-2005)
 Faculty Sponsor, Pittman Hall, Samford University (1999-2000)

9. PROFESSIONAL SOCIETY MEMBERSHIPS AND OTHER SERVICE TO THE GUILD:

Society of Biblical Literature (1998-present)
 British New Testament Society (2007-2009)
Studiosorum Novi Testamenti Societas (2010-present)
 Associate Editor, *Biblical Theology Bulletin/Journal of Bible and Culture* (2009-
 present)
 Co-chair, *Corpus Hellenisticum Novi Testamenti* program unit of the Society of
 Biblical Literature (2003-2011)
 Co-chair, Non-Pauline Letters, British New Testament Society (2007-09)