

CYNTHIA S. W. CRYSDALE

ACADEMIC BACKGROUND

- Ph.D. Theology: Interdisciplinary Studies (Theology, Ethics, and Psychology). Toronto School of Theology (St. Michael's College). 1981-1987.
- Thesis: "Development as Normative: A Philosophical Critique of Kohlberg's Theory of Moral Development Using Lonergan's Transcendental Method."
- M.A. Theology. Toronto School of Theology (St. Michael's College). 1977-1980.
- B.A. Psychology. York University, Toronto. 1971-1975.

TEACHING EXPERIENCE

- 2007-present Professor of Christian Ethics and Theology, The School of Theology, University of the South, Sewanee, TN.
- 1994-2007 Associate Professor, The School of Theology and Religious Studies, The Catholic University of America, Washington D.C.
- 1989-1994 Assistant Professor, The School of Theology and Religious Studies, The Catholic University of America, Washington D.C.
- 1988-89 Sessional Lecturer, School of Continuing Studies, University of Toronto.
- 1987-88 Sessional Lecturer, Faculty of Theology, St. Michael's College, Toronto.
- 1979-86 Teaching Assistant, Department of Religious Studies, University of Toronto.

ADMINISTRATIVE EXPERIENCE

- 2002-2005 Associate Dean for Undergraduate Programs, The School of Theology and Religious Studies, The Catholic University of America
- 1995-2001 Assistant Chair for undergraduates, Dept. of Religion and Religious Education, The Catholic University of America

PUBLICATIONS

BOOKS

- *Transformed Lives: Making Sense of Atonement Today* (New York: Church Publishing, Inc., in press, 2016).
- *Creator God, Evolving World*, with Neil Ormerod. (Minneapolis: Fortress Press, 2013).
- *Embracing Travail: Retrieving the Cross Today*. (New York: Continuum, 1999).
- *Loneragan and Feminism* (editor). (Toronto: University of Toronto Press, 1994).

ARTICLES

- "Making Sense of Atonement: What Kind of Sense?" *Anglican Theological Review* 101 (2019): 467-481.
- "Playing God? Emergent Probability and Moral Agency," *Theoforum* 45 (2014): 59-79.
- "God and the Galapagos," in *Sewanee Theological Review* 56 (2013): 315-336.
- "Introduction" (guest editor) of Creation, Evolution, and God, *Sewanee Theological Review* 56 (2013): 307-310.
- "From Discovery to Risk," in *In Search of the Whole: Twelve Essays on Faith and Academic Life*, ed. John C. Haughey (Washington DC: Georgetown University Press, 2011), in press.
- "The Law of the Cross and Emergent Probability," in *Finding Salvation in Christ: Essays on Christology and Soteriology in Honor of William P. Loewe*, ed. Christopher D. Denny and Christopher McMahon (Eugene, OR: Pickwick Publications, 2011), 193-214.
- "American and Australian Anglicanism: Research and Reflections," *St. Mark's Review* 207 (2009): 17-36.
- "Jesus Died for Our Sins: Redemption as an Ethic of Risk," in *From Logos to Christos: Essays in Honor of Joanne McWilliam*, ed. Ellen M. Leonard and Kate Merriman (Waterloo, ON: Wilfred Laurier Press, 2010), 209-228.

- "God, Evolution and Astrobiology," in *Exploring the Origin, Extent, and Future of Life: Philosophical, Ethical, and Theological Perspectives* (Cambridge: Cambridge Univ. Press, 2009), 220-241.
- "Making a Way by Walking: Risk, Control, and Emergent Probability," *Théoforum* 39 (2008): 39-58.
- "Bishops and Structures of Accountability: An Ethical Perspective," *Sewanee Theological Review* 51 (2008): 187-196. (Reprint of article below).
- "Bishops and Structures of Accountability: An Ethical Perspective," *Catholic Theological Society of America Proceedings* 62 (2007): 53-61.
- "Risk, Gratitude, and Love: Grounding Authentic Moral Deliberation," in *The Importance of Insight: Essays in Honour of Michael Vertin*, ed. John J. Liptay, Jr. and David S. Liptay (Toronto: Univ. of Toronto Press, 2007), 151-171.
- "The Character of Moral Value, Moral Knowledge, and Moral Debate," in *Ethics and the New Genetics: An Integrated Approach*, ed. H. Daniel Monsour (Toronto: University of Toronto Press, 2007), 79-89.
- "Risk Versus Control: Grounding a Feminist Ethic for the New Millennium," in *Themes in Feminist Theology for the New Millennium (III)*. Ed. Gaile M. Polhaus (Villanova, PA: Villanova University Press, 2006): 1-22.
- "Expanding Lonergan's Legacy: Belief, Discovery and Gender," in *Christian Identity in a Postmodern Age*, ed. Declan Marmion (Dublin: Veritas, 2005): 65-90.
- "The Current Crisis in the Church: Issues in Spirituality" *Catholic Theological Society of America Proceedings* 58 (2003): 176-179.
- "Playing God? Moral Agency in an Emergent World," *Journal of the Society of Christian Ethics* 23 (2003): 398-426.
- "Crossing Boundaries: Virtue or Vice for the Twenty-First Century?" *Cross Currents* 52 (2002): 385-399.
- "A Response to Michael Himes," *Catholic Theological Society of America Proceedings* 57 (2002): 18-21.
- "Heritage and Discovery: A Framework for Moral Theology," *Theological Studies* 63 (2002): 559-578.

- "Spirituality and the Theologian," *Sisters Today* 72 (2000): 433-437.
- "Christian Responses to the Human Genome Project," *Religious Studies Review*, 26 (2000): 236-242.
- "Feminist Theology: Ideology, Authenticity, and the Cross," *Église et Théologie* 28 (1997) 245-263.
- "Christian Marriage and Homosexual Monogamy," *Our Selves, Our Souls and Bodies*, ed. Charles C. Hefling (Boston: Cowley Press, 1996), 89-104.
- "Revisioning Natural Law: From the Classicist Paradigm to Emergent Probability," *Theological Studies* 56 (1995).
- "Religious Education and Adult Life Stages," in *Evangelical Outlook*, Fall, 1994.
- "Horizons that Differ: Women and Men and the Flight From Understanding," *Cross Currents* 44 (1994): 345-361.
- "Lonergan's 'Philosophy and the Religious Phenomenon': A Commentary," *Method: Journal of Lonergan Studies* 12 (1994): 181-204.
- "Women and the Social Construction of Self-Appropriation," in *Lonergan and Feminism*, ed. Cynthia Crysdale. (Toronto: Univ. of Toronto Press, 1994), 88-113.
- "Gilligan and the Ethics of Care: An Update," *Religious Studies Review* 20 (1994): 21-28.
- "Reason, Faith, and Authentic Religion." In *The Struggle Over the Past: Religious Fundamentalism in the Modern World*, ed. William M. Shea. (Lanham, MD: University Press of America, 1993), 157-180.
- "Lonergan and Feminism." *Theological Studies* 53 (1992): 234-256.
- "Kohlberg and Lonergan: Foundational Issues in Justice Reasoning." *Eglise et Theologie*. 22 (1991): 337-357.
- "Development, Conversion, and Religious Education." *Horizons: The Journal of the College Theology Society*. 17 (1990a): 30-46.
- "Gilligan's Epistemological Challenge: Implications for Method in Ethics." *The Irish Theological Quarterly*. 56 (1990b): 31-48.
- "From Is to Ought: Kohlberg, Lonergan and Method in the Human Sciences." *Laval*

theologique et philosophique 43 (1987): 91-107.

- "Values and Morality in Psychotherapy." The Bulletin, Publication of the *Christian Association for Psychological Studies* 2 (1976): 4-10.

BOOK REVIEWS

- Book review of *Women, Wisdom, And Witness: Engaging Contexts in Conversation*, ed. Rosemary P. Carbine and Kathleen J. Dolphin. In *Anglican Theological Review* 96 (2014): 383-4.
- Book Review of *Stricken by God? Nonviolent Identification and the Victory of Christ*, ed. Brad Jersak and Michael Hardin. In *Theological Studies* 70 (2009).
- Book Review of *Science and Christianity in Pulpit and Pew* by Ronald L. Numbers. In *Sewanee Theological Review* 52 (2008): 116-118.
- Book Review of *Fortress Introduction to Salvation and the Cross* by David A. Brondos. In *Sewanee Theological Review* 51 (2008): 347-8.
- Book Review of *Anglicans in Australia* by Tom Frame. In *Sewanee Theological Review* 51 (2008): 475-478.
- Book Review of *Evolution and Religious Creation Myths: How Scientists Respond* by Paul F. Lurquin and Linda Stone. In *Sewanee Theological Review* 51 (2008): 471-473.
- Book Review of *The Cross in Our Context: Jesus and the Suffering of the World* by Douglas John Hall. In *Theological Studies* 67 (2006): 462-463.
- Book Note, *Living with Other People: An Introduction to Christian Ethics Based on Bernard Lonergan*, by Kenneth Melchin. In *Theological Studies* 60 (1999): 793.
- Book Review of *Escape from Paradise: Evil and Tragedy in Feminist Theology* by Kathleen M. Sands. In *The Journal of Religion* 76 (1996): 495-6.
- Book Review of *She Who Is: The Mystery of God in Feminist Theological Discourse*, by Elizabeth A. Johnson. In *The Journal of Religion*, 74 (1994): 414-415.
- Book Note on *Lonergan Workshop*, Vol. 8, ed. F. Lawrence. In *Studies in Religion/Sciences Religieuses* 21 (1992): 120.
- Book Review of *Moral Education: Secular and Religious*, by John Elias. In *The Living Light* 26(1990): 270-71.

PUBLIC PRESENTATIONS

- “Bishops and Structures of Accountability.” Plenary Address to *The Catholic Theological Society of America*, Los Angeles, June 2007.
- “Risk, Gratitude, and Love: A Christian Feminist Ethic of Risk.” The 2006-2007 Teresa Dease Lecture, *St. Jerome’s Center*, Waterloo, Ontario, November, 2006.
- “Expanding Lonergan’s Legacy: Belief, Discovery, and Gender.” Presented at *Being Human in a Postmodern Context: the Contribution of Bernard Lonergan*. Concordia University, Montreal, January, 2005
- “God and Astrobiology.” Presented at the *Future of Life Workshop*, part of a series of meetings on *Exploring the Origin, Extent, and Future of Life: Philosophical, Ethical and Theological Perspectives*, organized by the AAAS Program of Dialogue on Science, Ethics, and Religion, Washington, DC, November, 2004.
- “Expanding Lonergan’s Legacy: Belief, Discovery, and Gender.” Presented at the centenary conference: *Celebrating Lonergan and Rahner*, Milltown Institute of Theology and Philosophy, Dublin, November, 2004.
- “Foundations for a Feminist Ethic of Risk.” Presented to the Annual *Villanova Theology Institute*, Villanova PA, June, 2003
- “‘Playing God’ in Moral Rhetoric.” Presented at the Annual Meeting of the *Society of Christian Ethics*, Pittsburgh, January, 2003.
- “On the Character of Moral Value.” Presented to the *Canadian Catholic Bioethics Institute*, Guelph, Ontario, June, 2002.
- Respondent to Michael Himes, “Reading the Signs of the Times,” opening plenary address at the *Catholic Theological Society of America* meeting, New Orleans, June, 2002.
- “Crossing Boundaries: Virtue or Vice for the Twenty-first Century?” Presidential Address to the *Canadian Theological Society*, Toronto, May, 2002.
- “An Ethic of Risk in an Emergent World.” Presented at the *Ecology, Theology, and Judeo-Christian Environmental Ethics Conference*, Notre Dame University, South Bend, IN, February, 2002.
- “New Genetic Technologies and Playing God with the Machinery of Human Existence.” Presented to the Barry University Dept. of Theology and Philosophy and the *Barry*

University Council on Bioethics, Miami, March, 2001.

- Panel Discussion of *Embracing Travail: Retrieving the Cross Today*, Woman's Seminar in Constructive Theology, *The Catholic Theological Society of America*, Milwaukee, June, 2001.
- "The Rhetoric of 'Playing God'," Presented with Brenda Appleby, *The Canadian Theological Society*, Quebec City, May, 2001.
- "Beyond Revisionism: The Question of Moral Formation," Panel discussion, *The Catholic Theological Society of America*, San Jose, June, 2000.
- Panel Discussion of *Embracing Travail: Retrieving the Cross Today*, *The Canadian Theological Society*, Edmonton, May, 2000.
- "Victims and Perpetrators: A New Look at Redemption," *The College Theology Society*, St. Norbert's College, DePere, WI, June, 1999.
- "Surrender and Resistance: The Cross as an Ethic of Risk," *The Society of Christian Ethics*, San Francisco, January, 1999.
- "Ecofeminsim and Emergent Probability," Initiator and moderator of panel discussion, *The Catholic Theological Society of America*, Ottawa, June 1998.
- "Revisioning Natural Law: From the Classicist Paradigm to Emergent Probability," *The Society of Christian Ethics*, Chicago, January, 1994.
- "Women and the Social Construction of Self-Appropriation," *Canadian Theological Society*, Ottawa, June, 1993.
- Respondent to Stephen F. Noll, "The Literal Sense of Scripture: a Three-Fold Cord of Authority," *Conference of Anglican Theologians*, Trinity Conference Center, West Cornwall, CT, Oct. 1992.
- "Gender Differences and Moral Norms: A Decade of Response to Carol Gilligan," *The College Theology Society*, Allentown, PA; May, 1992.
- "Lonergan and Feminism: Problems and Prospects" *The Canadian Theological Society*, Kingston, Ontario, May, 1991.
- "What Type of Conversion?: Fundamentalism, Affectivity, and Intellectual Conversion" *The College Theology Society*, Rochester, New York, June 1989.

- "Gilligan's Epistemological Challenge: Implications for Method in Ethics" *The Society of Christian Ethics*, South Bend, IN, January 1989.
- "Agape and Ressentiment in Paul" *The Canadian Society of Biblical Studies*, Saskatoon, May, 1979.
- "Values and Morality in Psychotherapy" the *The Christian Association for Psychological Studies*, Oklahoma City, OK, April, 1975.

PROFESSIONAL ASSOCIATIONS

- *The American Theological Society*, Princeton NJ. By invitation only, 2006 to present. President-elect, 2019-2020.
- *The Society of Christian Ethics*, Member Board of Directors, 1992-1996
- *Studies in Religion/Sciences Religieuses*, Editorial Advisory Board, 1994-96
- *The Canadian Theological Society*, Member Vice-President (2000-01); President (2001-2002); Past-President (2002-2003)

CONSULTANCIES AND ADVISORY ROLES

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| 2004- 2006 | On the Advisory Board for the <i>Program of Dialogue on Science, Ethics, and Religion</i> at the <i>American Association for the Advancement of Science</i> , Washington, DC. |
| 2002- 2007 | Invited participant in an ongoing national colloquium on <i>Catholic Higher Education</i> , sponsored by the <i>Woodstock Theological Center</i> , Georgetown University. |
| 2002-2004 | Invited participant in a three year colloquium on <i>Exploring the Origin, Extent, and Future of Life: Philosophical, Ethical and Theological Perspectives</i> , organized by the <i>AAAS Program of Dialogue on Science, Ethics, and Religion</i> , funded by NASA, Washington, DC. |
| 2001-2002 | Served as consultant in the early stages of the establishment of the <i>Canadian Catholic Bioethics Institute</i> . |

GRANTS, AWARDS

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| 2006-07 | Resident Visiting Professor at St. Jerome's University, Univ. of Waterloo, |
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- Waterloo, ON Canada. Supported by grant-in-aid from CUA.
- 2005 Three year grant received (\$70,000) from *The Wabash Center for Teaching and Learning* for instituting program, "Teaching Doctoral Students to Teach" in the School of Theology and Religious Studies at CUA.
- 2000 Templeton Science and Religion Course Program Grant (\$10,000) for course, "Playing God: Genetics, Ecology, and Religion."
- 1998 Christian Faith and Life Sabbatical Grant from *The Louisville Institute*. One year salary replacement (\$35,000) to pursue "Embracing Travail: Retrieving the Meaning of the Cross."
- 1998 Grant received (\$10,000) from *The Wabash Center for Teaching and Learning* to organize a conference entitled: "Voice and Vocation: Women Finding a Middle Way in Theology," at St. John's University, Collegeville, MN, March 25-28, 1998.
- 1997 Resident Scholar for one semester at *The Institute for Ecumenical and Cultural Research*, St. John's University, Collegeville, MN.
- 1997 C.U.A., Grant-in-aid: sabbatical travel monies to study at *The Institute for Ecumenical and Cultural Research*.
- 1994 C.U.A., Grant-in-aid to prepare grant proposal, "Religious Ethics and the Human Genome Project: Educating Educators," submitted to The National Institutes of Health..
- 1993 Received grant from *The Association of Theological Schools* to participate in their "Women's Scholars Conference," June 4-6, Chicago.
- 1992 Article Award, for best article in 1992, from *The College Theology Society*; for "Lonergan and Feminism."
- 1991 C.U.A., Grant-in-aid for preparation of manuscript, *Lonergan and Feminism*.
- 1984-85 Doctoral Fellowship, *Social Sciences and Humanities Research Council of Canada*
- 1983-84 Doctoral Fellowship, *S.S.H.R.C.C.*

1982-83	Doctoral Fellowship, <i>S.S.H.R.C.C.</i>
1981-82	Doctoral Fellowship, <i>S.S.H.R.C.C.</i>
1977-78	Ontario Graduate Scholarship
1977	New Testament Greek Prize, <i>Wycliffe College</i> , Toronto

OTHER EXPERIENCE

- In July/August, 1983, I attended the Sixth Assembly of the *World Council of Churches* in Vancouver, Canada, as an accredited visitor.
- From 1979 to 1985 I was an Anglican representative to the General Board of the *Canadian Council of Churches*.
- In 1975-76 I was a live-in counselor at Haslam House, a group home for delinquent girls established by the *Elizabeth Fry Society*, Toronto.

PERSONAL INFORMATION

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Religious Affiliation: Anglican
Citizenship: U.S.