

**BENJAMIN JOHN KING**  
CURRICULUM VITAE

**EDUCATION:**

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2007	Ph.D. in Theology and Church History, University of Durham, UK
2003	Th.M. in Theology, Harvard Divinity School, Cambridge, Mass.
2000	MA University of Cambridge, UK
1999	BA (Hons) in Theology, University of Cambridge (M.Div. equivalent, received while at Westcott House seminary), UK
1996	BA (Hons) in History, University of Cambridge, UK

**ORDINATION:**

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Dec. 2000	Ordained priest in the Church of England by the Bishop of Chichester, UK
May 2000	Ordained deacon in the Episcopal Church by the Bishop of Massachusetts

**EMPLOYMENT:**

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Fall 2010 –	Director, Advanced Degrees Program, The School of Theology, Sewanee, Tenn.
Fall 2009 –	Assistant Professor of Church History, The School of Theology, Sewanee, Tenn.
2005 – 2009	Episcopal Chaplain at Harvard University, Cambridge, Mass.
2008 – 2009	Adjunct Professor, Harvard Divinity School, Cambridge, Mass.
2008 – 2009	Anglican/Episcopal Denominational Counsellor, Harvard Divinity School
2006 – 2007	Adjunct Professor, Boston College, Chestnut Hill, Mass.
2000 – 2005	Curate, The Church of the Advent (Episcopal parish), Boston, Mass.

**TEACHING:**

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- Graduate: M.Div, STM, MA
  - Church History I: From the Formation of the Church to the Reformation
  - Church History II: From the Reformation to the Present
  - Anglicanism from the Reformation to the Windsor Report
  - The Anglican Tradition of Reason: Butler, Newman and Farrer
  - Christian Origins; all at The School of Theology, Sewanee, Tenn., 2009 –
  - Contextual Education, Harvard Divinity School, Cambridge, Mass., 2008-09
- Graduate: D.Min
  - Varieties of Early Christianity
  - Classics of Anglicanism
  - Preaching in the Liturgical Tradition; all at The School of Theology, 2010 –
- Undergraduate: Perspectives I (intro to philosophy, theology, Western Civilization), Boston College, Chestnut Hill, Mass., Sep. 2006-Dec. 2007

**PUBLICATIONS: books**

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- *Newman and the Alexandrian Fathers: Shaping Doctrine in Nineteenth-Century England* (Oxford: Oxford University Press, 2009)
- *Receptions of Newman* co-edited with F. Aquino (Oxford: OUP, forthcoming)

**PUBLICATIONS: peer-reviewed articles**

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- “John Henry Newman and the Church Fathers: Writing History in the First Person” *Irish Theological Studies* 78 (2013): forthcoming

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- “‘The Consent of the Faithful’ from *1 Clement* to the Anglican Covenant,” *Journal of Anglican Studies* (2012): forthcoming
  - “Contemporary Anglican Systematic Theology: Three Examples in David Brown, Sarah Coakley, and David Ford” (with Robert MacSwain and Jason A. Fout), *Anglican Theological Review* 94 (2012): 319-44
  - “‘In Whose Name I Write’: Newman’s Two Translations of Athanasius,” *The Journal for the History of Modern Theology* 15 (2008): 32-55

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PUBLICATIONS: invited articles and introductions

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- “Seeking consensus within the Anglican tradition: the example of Charles Gore,” in Charles M. Stang and Zachary Guiliano eds., *The Open Body: Essays on Anglican Ecclesiology* (New York: Peter Lang, 2012), 79-100
- “Anglican Theology and the History of Doctrine: From the Oxford Movement to the Second World War,” in S. Coakley and R. Cross eds., *The Oxford Handbook to the Reception History of Doctrine* (Oxford: Oxford Univ. Press, forthcoming)
- Preface to William Porcher DuBose, *Turning Points in My Life: An Abridged Edition* (Sewanee, Tenn.: University of the South, 2011)
- “The John Henry Newman Debate,” *Sewanee Theological Review* 54 (2010): 41-6
- “Unthreatened Orthodoxy,” *The Living Church* April 18, 2010, 14-15

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PUBLICATIONS: book reviews

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- “Modern Spiritualism and the Church of England, 1850-1939. By Georgina Byrne,” *Anglican Episcopal History* (2013): forthcoming
- “Conscience, Consciousness and Ethics in Joseph Butler’s Philosophy and Ministry. By Bob Tennant,” *Anglican Episcopal History* 81 (2012): 480-1
- “Leading God’s People: Wisdom from the Early Church for Today. By Christopher A. Beeley,” *Sewanee Theological Review* 56 (2012): 103-4
- “The *Didache*: A Window on the Earliest Christians. By Thomas O’Loughlin, *The Living Church* Mar. 11, 2012: 27-28
- “The Sacramental Church: The Story of Anglo-Catholicism. By John F. Nash” *Sewanee Theological Review* 55 (2012): 227-8
- “The Death of Christian Britain (2<sup>nd</sup> edn.). By Callum Brown,” *Anglican Episcopal History* 81 (2012): 95-6.
- “Founding the Fathers: Early Church History and Protestant Professors in 19th-C America. By Elizabeth A. Clark,” *The Living Church* Nov. 20, 2011: 17-18
- “The Church of England and Christian Antiquity: The Construction of a Confessional Identity in the Seventeenth Century. By Jean-Louis Quantin,” *Anglican Episcopal History* 80 (2011): 79-80
- “The Cambridge Companion to John Henry Newman. Ed. Ian Ker and Terrence Merrigan,” *Reviews in Religion and Theology* 18 (2011): 72-5
- “Newman’s Unquiet Grave: The Reluctant Saint. By John Cornwell,” *Sewanee Theological Review* 54 (2010): 82-4
- “The Church in Anglican Theology: A Historical, Theological and Ecumenical Exploration. By Kenneth A. Locke,” *Theology* 113/874 (2010): 303-4
- “Palmer’s Pilgrimage: The Life of William Palmer of Magdalen. By Robin Wheeler,” *St Vladimir’s Quarterly* 53 (2009): 507-9
- “Newman on the Bible. Ed. William Park,” *St Vladimir’s Quarterly* 52 (2008): 231-2
- “Stewart Headlam’s Radical Anglicanism. By John Orens,” *Anglican Theological Review* 86 (2004): 536-7
- “The Broad Church: A Biography of a Movement. By Tod E. Jones,” *Anglican*

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ACADEMIC PRESENTATIONS:

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- “John Henry Newman and the Church Fathers: Writing History in the First Person”
  - Annual Newman Lecture, Oriel College, Oxford, UK, Jun. 2012
  - Annual Cardinal Newman Lecture, NUI Maynooth, Ireland, May 2012
  - Delivered at Loyola University, Chicago, Apr. 2012
- Session respondent, “Inventing a Christian History,” Sewanee Medieval Colloquium, University of the South, Sewanee, Tenn., Mar. 2012
- “The Rhetoric of Consensus in the Baroque Scholastics and John Henry Newman,” American Catholic Historical Association, New Orleans, La., Mar. 2012
- “Newman’s *Consensus Fidelium*: the Voice of the Faithful?” Research Center for International and Interdisciplinary Theology, Heidelberg, Germany, May 2011
- “Writing History in the First Person: John Henry Newman and the Alexandrian Tradition,” American Society of Church History, Boston, Mass., Jan. 2011
- Session respondent, “Medieval Miracle Collections,” Sewanee Medieval Colloquium, University of the South, Apr. 2010
- “The Legacy of the Oxford Movement in England and America,” The School of Theology, University of the South, Feb. 2009
- “How Not to be an Arian,” The Memorial Church, Harvard Univ., Mar. 2006
- “Newman and Truth: The Example of the Pre-Nicene Church,” Newman Conference, Oxford, UK, Aug. 2004

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AWARDS, HONORS, FELLOWSHIPS:

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- Winner of the John Templeton Award for Theological Promise, \$10,000 prize plus \$10,000 travel grant awarded for first book, Heidelberg, Germany, May 2011
- Univ. of the South research grant: Syriac Christians in Syria and Jordan, Dec. 2009
- Chaplain of the Day at Commencement, Harvard University, Jun. 2008
- Fellow, British-American Project, Theme Faith and Justice, UK, Nov. 2007
- Member of Presiding Bishop’s Theology Discussion Group, Jun. 2005
- Exchange Fellow, Seabury-Western Theological Seminary, Evanston, Il., 1999
- Chapel Reading Prize, Downing College, Cambridge, UK, Jun. 1996
- Rajiv Gandhi Scholar from Cambridge University to study in India, Jul. 1995

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MEMBERSHIP AND SERVICE: Academy

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- Board Member, Historical Society of the Episcopal Church
- Editorial Board Member, peer-reviewed journal *Anglican Episcopal History*
- Member, American Academy of Religion
- Member, American Society of Church History
- External Examiner of Ph.D. diss., St Louis University, 2012 –
- Second Reader, Ph.D. prelim exam, Union Theological Seminary, NY, Nov. 2012
- External Examiner of Ph.D. diss., Perkins School of Theology, SMU, Apr. 2010

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MEMBERSHIP AND SERVICE: Church

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- Canonically Resident, Episcopal Diocese of Massachusetts
- Lecturer, Christ Church Cathedral Symposium, “The Role of the Laity: From New Testament Times to the Episcopal Church Today,” Nashville, Nov. 2012

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- Teacher, Diocese of Tennessee Vocational Deaconate Formation, “Church History: The Patristic and Reformation Heritage of Anglicanism,” St Mary’s Convent, Sewanee, Tenn., Nov. 2011
  - Panellist, Diocese of Tennessee Study Day on “The Proposed Anglican Covenant,” Christ Church Cathedral, Nashville, Oct. 2011
  - Lecturer, Thorne Sparkman Lecture Series, “Christian Origins” (with Paul Holloway), St Paul’s Church, Chattanooga, Tenn., Lent 2011
  - Judge, Student Essays in Christian Wisdom Competition, *The Living Church* 2010
  - Lenten Missioner, The Memorial Church, Harvard Univ., Holy Week 2006
  - Executive Committee Member, Harvard Chaplains, Cambridge, Mass., 2006–09

LANGUAGES:

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- French (high pass at Harvard Divinity School)
- Greek (pass at Cambridge University)
- Syriac (Harvard Divinity School summer program)

PROFESSIONAL INTERESTS:

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I am fascinated by both history and Christian theology, and the areas where they come into conjunction are those to which I am particularly drawn. Early Christianity is one passion; another is the reception of the theology of this early period by later theologians, especially in the work of Anglicans and Roman Catholics in 19<sup>th</sup>-century England. I am currently researching the history of the laity’s involvement in church life as expressed in the idea of the “consent of the faithful” (*consensus fidelium*), as well as co-editing two proposed books: *Receptions of Newman*, on the scholarly interpretations of John Henry Newman’s life and writing, and *The Oxford Handbook of John Henry Newman*.